

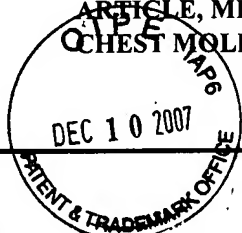
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
19350-103922

In Re Application of: **Buckle et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/581,138	5/31/2006	N/A	28886	1732	2005

Title: **ARTICLE, METHOD AND APPARATUS OF FORMING EXPANDED PLASTIC MATERIALS IN A STEAM CHEST MOLD**



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-1759 as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office. (Fa
_____ (Date)
_____ Signature
_____ Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as <u>first class mail in an envelope</u> addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>12/5/2007</u> .
_____ (Date)
<u>Linda J. Hoggarth</u> Signature of Person Mailing Correspondence
Linda J. Hoggarth Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account.

Jay S. Paranjpe
Signature

Dated:

12/5/07

Jay S. Paranjpe, Reg. No. 45,486
Clark Hill PLC
500 Woodward Avenue
Suite 3500
Detroit, MI 48226-3435
(313) 965-8897

CC:

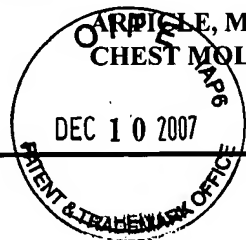
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
19350-103922

In Re Application Of: **Buckle et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/581,138	5/31/2006	N/A	28886	1732	2005

Title: **ARTICLE, METHOD AND APPARATUS OF FORMING EXPANDED PLASTIC MATERIALS IN A STEAM CHEST MOLD**



Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 1732

Applicant: Buckle et al.

Serial No: 10/581,138

Filing Date: May 31, 2006

Title: ARTICLE, METHOD AND APPARATUS OF FORMING
EXPANDED PLASTIC MATERIALS IN A STEAM CHEST MOLD

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This statement and Form PTO-1449 are submitted pursuant to the provisions of 37 CFR 1.97 and 1.98(a) as a means of complying with the requirements of 37 CFR 1.56 with respect to the above-captioned patent application.

If the Examiner has any questions regarding this Information Disclosure Statement or patent application, the Examiner is invited to contact the undersigned.

Respectfully submitted,

By:

Jay S. Paranjpe
Registration No, 45,486
CLARK HILL PLC
500 Woodward Avenue, Ste., 3500
Detroit, MI 48226-3435
313-965-8897

Dated: 12/5/07

Attorney Docket No: 19350-103922